

**Lion Patricia J. Nutter
Harrisville Lions Club
District 29 L
Candidate for Second Vice District Governor
2009-2010**

LIONS SERVICE

**Member Harrisville Lions Club January 1999
Served as Club President, 1st, 2nd and 3rd Vice President and
3 yrs. Board of Director
Zone Chairperson 2005-2007
Leo Co-chairperson 2007-current
Director of Cooperating Organizations for Lions Clubs WV Hugh
O'Brian Youth Leadership (2003-present)**

**USA/Canada Lions Leadership Forum at Columbus, Ohio (2006)
Lions Senior Leadership Institute (2006)
WV Lions Leadership School (2005-2008)
Women's Membership Committee past member
Certified Guiding Lion June 2008-curently serving as a guiding lion for
the Pleasants Area Lions Club**

**3 International President Certificate of Appreciation (2005, 2007, 2008)
3 Extension awards (2 Leo clubs and Pleasants Area Lions Club)
Melvin Jones 2005
Leonard Jarrett 2007 (District Award)
2 Certificates of Appreciation (District)
100% Presidents Award
5 DG Awards of Achievement (2003-2008)**

Personal History

Married to Lion Paul Nutter. 2 children, Teresa McDonald (Frank) who is an RN and SFC Paul David Nutter II (Kecia) currently stationed in San Antonio, Texas. 3 grandchildren, Lakyn, Alexis and Brandon.

- **Member Harrisville Church of Christ**
- **Retired school nurse (28 years)**
- **Co-Chairperson of Ritchie Co PATCH (Planned Approach to Community Health) when it was organized**
- **Coordinated \$202,000 grant with community to establish our FRN(Family Resource Network) 1991**
- **Chaired grant writing for RC Schools for Healthy Schools Initiative 1991**
- **Worked with community in establishing the RCMS/HS School-based Health Center**
- **Past President Ritchie Co. 4-H Leaders Association**
- **4-H camp nurse 1986-1993**
- **Selected as “Friend of 4-H” 1989**
- **Member WV 4-H All Stars**
- **WV School Nurse of the Year 1997**
- **Past President of WVASN (WV Association of School Nurses)**
- **Treasurer WVASN 1991-1995**
- **Current member WVASN**
- **Past member SHEC (State Health Education Council)**
- **Hughes River Holiday Festival- Volunteer of the Year 1996**
- **Finalist for Chamber of Commerce Citizen of the Year 1995**
- **Life Member Creed Collins Elementary PTA**
- **Life Member Ritchie County High School Band Boosters**
- **RCARSE (Ritchie County Association of Retired School Employees Secretary 2003-2007**
- **WVARSE State I & P Chairperson 2007-2008**
- **WVARSE Regional I & P Chairperson 2007-present**
- **Past member Harrisville Town Council**
- **Western District Guidance Center Board of Directors 1982-1993**
- **Member Anne Royall Chapter NSDAR**